

STEVE SISOLAK
Governor

STATE OF NEVADA

JENNIFER OTT
Director

Las Vegas Office:
2300 E. St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

June 10, 2019

Jennifer Stoops
West Regional Business Manager
Rite of Passage, Inc.
2650 Business Pkwy, Ste. A
Minden, NV 89423

Dear Ms. Stoops:

Thank you for completing and implementing the corrective actions that resulted from the Administrative Review of the National School Lunch Program (NSLP), School Breakfast Program (SBP), and Afterschool Snack Program (ASSP) at Rite of Passage from October 23, 2018 until October 24, 2018.

All corrective actions have been approved and the Administrative Review and Procurement Review are now closed.

Thank you again for your continued efforts to provide nutritious meals to the youth at Rite of Passage.

Sincerely,

A handwritten signature in blue ink that reads "Bobbie Beach".

Bobbie Beach
School Nutrition Coordinator II
bdavidson@agri.nv.gov | 775-353-3781

CC: Jack Franklin, Regional Food Service, Rite of Passage
Rebekah Graham, SSA Program Director, Rite of Passage
Joe Dibble, School Nutrition Supervisor, Nevada Department of Agriculture